

Volume 53, Issue 1

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MICHIGAN
HORSESHOE
PITCHERS
ASSOCIATION

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MICHIGAN HORSESHOE PITCHERS ASSOCIATION

Ringer Report

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Assistant Regional Director

TBD



PRE-REGISTERING

Please be sure to contact the TD by Friday at 6:00 p.m. if your interested in pitching their tournament. Tournament check-in is 9:30 a.m., with a start time of 10:00 a.m.

As of January 2022, the TD's will have the discretion whether or not they allow walk in's.

ADDED TOURNAMENTS

The following tournament has been added to the schedule:

Lansing (St. Jude) 7/24

Hillman has scheduled the following tournament to replace the cancelled one:

Hillman 07/31 - 08/01

WOODY CUP CHALLENGE

The Woody Cup Challenge is a non-sanctioned tournament. This is a fun time for all the clubs to get together and raise money for St. Jude's. It's a team event and uses a handicap system. The winning team goes home with bragging rights, the traveling trophy and hosts the event the next year.

This year the event will be held in Lansing on September 11th. For more information, please contact Keith Schafer at 517.256.8224.

WORLD TOURNAMENT CHANGE

The World Tournament 2022 has been moved to Monroe, LA.

Michigan has been scheduled to host the World Tournament in 2023.

STATE DOUBLES TOURNAMENT

The State Doubles Tournament will be held in St. Clair Shores this year.

The date of the tournament is August 7th.

Make plans to attend this fun event,. If you don't have a partner, come on over and we will find you one.

To pitch in this tournament, you are required to have pitched in one MHPA tournament.

STATE SINGLES TOURNAMENT

The State Tournament will be held in Jackson this year. The date of the tournament is August 28th—August 29th.

To pitch the State Tournament, you will need to have pitched two MHPA tournaments.

You are required to wear a shirt with your name printed on the back. If you are thinking of going to a World Tournament, you will need to include Michigan on the back as well.

NOTE: If we get a large number of entries for the State Singles Tournament, we could have a group pitching on Friday night, August 27th.

STATE SINGLES TOURNAMENT ENTRY

The entry form needs to be postmarked no later than August 9th and mailed to Keith Schafer.

If you prefer, you can drop them off at the following tournaments: 8/14 Brighton and 8/21 Jackson.

The classes will be posted on the web and facebook no later than August 23rd. If you don't have access to a computer, please give Keith Schafer a call at 517.256.8224.

Dorothy Smith

It is with great sadness that we advise you of the passing of Dorothy Smith. Dorothy passed away in May 2021. Please keep the Smith Family in your thoughts and prayers.

MICHIGAN STATE SINGLES CHAMPIONSHIP TOURNAMENT
AUGUST 28, 2021 - AUGUST 29, 2021
ENTRY FORM

Circle One

Circle One

Name: _____ Distance 30' or 40' Card #: _____ \$40.00 or Junior \$0.00
Name: _____ Distance 30' or 40' Card #: _____ \$40.00 or Junior \$0.00
Name: _____ Distance 30' or 40' Card #: _____ \$40.00 or Junior \$0.00
Name: _____ Distance 30' or 40' Card #: _____ \$40.00 or Junior \$0.00
Name: _____ Distance 30' or 40' Card #: _____ \$40.00 or Junior \$0.00

Make checks payable to MHPA and mail to: Keith Schafer
832 Hyatt Street
Eaton Rapids, MI 48827

Mailed entries must be postmarked by, Monday, August 9, 2021. At the August 14th (Brighton) and August 21st (Jackson) tournaments, you can drop off your entry form. Tournament shirts with your name on them are required.

In order to pitch the State Championship Tournament, you are required to have pitched two Michigan tournaments.

The Michigan State Championship Tournament will be held at the Jackson County Horseshoe Club.

Lunch will be available. The dinner is August 28th, before the Fall Meeting, cost is \$8.00 / person. The dinner will include: chicken, mashed potatoes with gravy, macaroni salad, macaroni and cheese, green beans, cole slaw and a dinner roll.

Please check here if you plan to attend the dinner: _____

Self contained camping is available.

At the fall meeting, we will be discussing any proposals that came in, election of 1st Vice President and Secretary/Treasurer

NOTE: If we get a large number of entries for the State Championship, we may have a class pitching on Friday night, August 27th.

Tournament Results

Holt - 05/08/21

Class A

JD Drake 4 / 2 56.49%
Robert Peek 3 / 3 57.67%

Class B

Ken Kuss 4 / 0 54.86%
Keith Schafer 2 / 2 40.85%

Class C

James Toth 2 / 2 28.48%
Cathy Ardelean 2 / 2 24.42%

Class D

Tonya Toth 4 / 2 15.54%
Mario Stewart 4 / 2 12.33%

Jackson - 05/15/21

Class A

JD Drake 4 / 0 59.44%
Douglas Bailey 1 / 3 47.83%

Class B

Clip Connin 6 / 2 51.25%
George Parsons 4 / 3 54.58%

Class C

Steve Florek 5 / 2 39.57%
Brandy Morehead 5 / 3 37.58%

Class D

Bob Dale 4 / 0 36.75%
Archie Canterbury 3 / 1 32.10%

Class E

Bryce VanCleave 4 / 0 6.50%
Sebastian Eddy 2 / 2 4.00%

Lansing - 05/22/21

Class A

JD Drake 6 / 0 62.90%
Robert Peek 3 / 3 54.26%

Class B

Paul Howard 5 / 1 30.62%
Steve Campbell 4 / 2 26.60%

Class C

Archie Canterbury 3 / 2 22.13%
Dave Durham 3 / 2 17.23%

Kalamazoo - 06/04/21

Class A

Dan Mendham 5 / 0 25.54%
Bob Dale 4 / 1 32.89%

Class B

Michael D. Waldon 4 / 0 24.47%
Jake Mendham 3 / 1 20.62%

Class C

Jacob Owen 4 / 0 26.14%
Roger Keyes 3 / 1 17.44%

Kalamazoo - 06/05/21

Class A

Brandy Morehead 4 / 0 46.88%
Bob Dale 3 / 1 32.35%

Class B

Chuck Osborn 5 / 1 20.81%
Jake Mendham 3 / 2 21.43%

Class C

Roger Keyes 3 / 1 27.06%
Chris Nyenhuis 3 / 1 17.42%

HELP WANTED

Ringer Report Editor

Due to personal reasons, this is my last edition of the Ringer Report. We seriously need someone to step up and take it over. Please contact John Stephenson or Tina Schafer if you are interested in this position.

St. Jude Coordinator

Becky Sullivan is stepping down at the end of this year as our coordinator for St. Judes. If you would like more information regarding this position, please call Becky Sullivan or John Stephenson.

Publicity

If you are interested in this position, please contact John Stephenson or Keith Schafer.

Audit/Finance

Due to personal reasons, Bob Wells is stepping down from this position. Therefore, we are looking for someone to take over this responsibility. Please contact John Stephenson if interested.

1st Vice President

I will not be running for the position of 1st Vice President at the fall meeting. Please contact John Stephenson if you are interested in running for this position.

Tina Schafer



Tournament Directors

Brighton	Paul Bachelor	810.772.8678	paulbachelor@aol.com
Hillman	Don Mueller	810.705.2539	grandpax5.dm@gmail.com
Hillsdale	Ron DeForest	517.524-7225	ronandgrace@hotmail.com
Holt	Tina Schafer	517.256.3882	tschafer59@yahoo.com
Jackson	Brandy Morehead	517.599.5933	brandy.morehead@gmail.com
Kalamazoo	Josh Lull	269.838.7698	joshlull@gmail.com
Lake Orion	Doug Bailey	248.421.9708	dougbailey204@gmail.com
Lansing	Keith Schafer	517-256-8224	michhorseshoectdir@yahoo.com
Lincoln Park	Bob Wells	734.847.6429	noscore@buckeye-express.com
St. Clair Shores	Tina Payne	586.744.3223	tinapayne0828@gmail.com

REVISED TOURNAMENT SCHEDULE

2021 MHPA Tournament Schedule

Indoor Tournaments

January		March	
9th	Jackson	21st	St. Clair Shores
16th	Brighton		
17th	St. Clair Shores	April	
23rd	Jackson	24th	Thrun/Vincent Memorial
30th	Kalamazoo		
		October	
February		2nd	Brighton
13th	Jackson	9th	Senior's Tournament
21st	St. Clair Shores	23rd	Jackson
27th	Brighton	30th	Mike Ardelean Memorial/St. Jude
		November	
March		6th	Brighton
6th	Kalamazoo	13th	Jackson

Outdoor Tournaments

May		July	
1st	Spring Mtg - Jackson 10:00	17th	Lake Orion
8th	State Tourn. Fund - Holt	24th	Lansing—St. Jude
15th	Jackson	31st	Hillman
22nd	Lansing	August	
		1st	Hillman
June		7th	State Doubles - St. Clair Shores
4th & 5th	Kalamazoo	14th	Brighton
5th	Memorial - St. Clair Shores	21st	Jackson
12th	Lake Orion	28th-29th	State Tournament - Jackson
19th	Brighton		
26th	Windmill Open - Holt	September	
		11th	Woody Cup - Lansing
July		18th	Scheduling Meeting - Jackson 10:00
3rd - 4th	Hillman	25th	Jackson
10th	St. Clair Shores		

FULL MEMBER – Dues for full adult members are the National dues of twenty- five dollars (\$25.00) plus the amount set for State dues within their Charter. Three dollars (\$3.00) of every adult membership will be set aside for the World Tournament prize fund, for the next year. Only full members may enter State and World tournament.

_____ FULL MEMBER (\$45.00): Voting member will full privileges to entry all sanctioned tournaments upon paying fees.

PROVISIONAL MEMBER – Dues for provisional adult members are the National Provisional dues of ten dollars (\$10.00). Provisional members are allowed to entry to regular tournaments/leagues (upon paying their full entry fee) for the period beginning at their first entry to the end of the current calendar year. At which time they must become full members in order to continue participating in NHPA tournaments/leagues. During their provisional time, a member can upgrade to full member at any time by paying the remainder of their National dues of fifteen dollars (\$15.00) and their state charter dues. Provisional member tournament/league statistics are reported to the NHPA. Provisional members cannot vote and do not count toward the awarding of charter delegates, but are reported on charter membership reports to the NHPA.

_____ PROVISIONAL MEMBER (\$10.00): Must pay entry fees and can play in as many tournaments as you like for the year.

TRIAL MEMBER – All dues for trial members are waived and the member is allowed entry to one regular tournament/league (upon paying their full entry fee). Trail member tournament/league statistics are not reported to the NHPA. Trail members cannot vote and do not count toward the awarding of charter delegates, but are reported on charter membership reports to the NHPA.

_____ TRIAL MEMBER (\$0.00): Must pay tournament entry fee and allowed only one tournament.

NHPA/MHPA MEMBERSHIP APPLICATION

Name: _____ NHPA Card #: _____

Mailing Address: _____

City: _____ Zip Code: _____ Is this a new address: ___ Yes

Phone Number () _____ Email: _____

How do you wish to get the Ringer Report? _____ Website _____ Standard Mail

(Circle One) Category: 40' Man 30' Man Woman Junior Girl Junior Boy Cadet

Date of Birth: _____/_____/_____ Mandatory for Juniors and 30' Men

_____ FULL MEMBER (\$45.00): Voting member with full privileges to entry all sanctioned tournaments upon paying fees.

_____ PROVISIONAL MEMBER (\$10.00): Must pay entry fees and can play in as many tournaments as you like for the year.

_____ TRIAL MEMBER (\$0.00): Must pay tournament entry fee and allowed only one tournament.

Make Check Payable to: MHPA
Mail to: Pamela Nelson
660 S. Coats Road
Oxford, MI 48371

Full Member Card Cost \$45.00 Adults - \$38.00 for Second Card in the same household
Junior/Cadet Card Cost \$0.00 Junior wanting to receive the newsletter \$7.00
Ringer Report Subscription Only \$8.00 (Subscription included in full membership)

MHPA Ringer Report Editor

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www.horseshoemichigan.com



FIRST CLASS
