

Volume 52, Issue 3

December/January 2021



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MICHIGAN HORSESHOE PITCHERS ASSOCIATION

# Ringer Report

## MHPA Contacts

### MHPA Officers

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### Website, Stats & More

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Bob.Williams1957@gmail.com

#### NHPA Website/Email

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### Committee Chairs

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#### HALL OF FAME

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#### Publicity

TBD

**Constitution/Bylaws:** 1st Vice-President  
Grievance: 2nd Vice-President

### NHPA Contacts

#### President

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#### Assistant Regional Director

TBD





**NATIONAL HORSESHOE PITCHERS FOUNDATION**  
Building for the future while preserving the past and showcasing the present.

Contributions should be mailed to:  
NHPF Hall of Fame  
100 Bluestem Way  
Wentzville, MO 63385

Tournament Site	Tournament Director		
Brighton	Paul Bachelor	810.772.8678	<a href="mailto:paulbachelor@aol.com">paulbachelor@aol.com</a>
Hillman	Vicky Mueller	810.434.1975	<a href="mailto:greenerpastures54@gmail.com">greenerpastures54@gmail.com</a>
Hillsdale	Ron DeForest	517.524.7225	<a href="mailto:ronandgrace@hotmail.com">ronandgrace@hotmail.com</a>
Holt	Tina Schafer	517.256.3882	<a href="mailto:tschafer59@yahoo.com">tschafer59@yahoo.com</a>
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St. Clair Shores	Tina Payne	586.744.3223	<a href="mailto:tinapayne0828@gmail.com">tinapayne0828@gmail.com</a>

### MEMBERSHIP RENEWAL'S

There are three ways in which you can renew your membership:

1. Attending a tournament and giving the TD your application and money. The TD will then send it Pam Nelson who will renew it for you.
2. You can fill out the application and send it along with your money to Pam Nelson. Once it's received, Pam will then renew your membership.
3. You can go to [horseshoepitching.com](http://horseshoepitching.com) (NHPA website) and scroll down to e-shoe. Once your there, you will need to enter your card number and it will bring up your information. You will have to pay a fee for using this feature.

Remember that you will no longer receive a membership card. If you would like one, you can print one off of e-shoe.

### MHPA WEBSITE

We are pleased to announce that Bob Williams from the Jackson Club is the new MHPA webmaster.

Bob has been busy creating and modifying the web page. Check it out at [MHPAhorseshoes.com](http://MHPAhorseshoes.com).

Welcome aboard Bob, we look forward to working with you.

### COVID-19 UPDATE

As of January 1, 2021, the tournament directors will be determining whether or not they hold their individual tournaments. Be sure to call and sign up for these tournaments.

You are strongly encouraged to mask up when your at the Jackson facility.

### WORLD TOURNAMENT 2021

The 2021 World Tournament will be held in Winnemucca, NV on July 19th—July 31st. Remember that you need to have 4 tournaments in to pitch World. You will also need to have a shirt with your last name on the back (approximately 2" high).

Check out [winnemuccahorseshoes.com](http://winnemuccahorseshoes.com) for information about the area.

### CONSTITUTION AND BY-LAWS COMMITTEE

Paul Bachelor is organizing a committee to update our current Constitution and By-Laws. Anyone interested in helping with this task, please give Paul a call.

Thanks Paul for taking on this project.

# Tournament Results

## 09/12/20 WINDMILL OPEN—HOLT

### CLASS A

Clip Connin	4 / 0	61.24%
Robert Peek	3 / 1	58.33%

### CLASS B

Paul Howard	4 / 0	36.63%
Tina Schafer	3 / 1	34.27%

### CLASS C

John Stephenson	3 / 1	19.34%
Cathy Ardelean	2 / 2	17.35%

### CLASS D

Derrick Gyorkos	4 / 2	20.90%
Robert Carr	4 / 2	18.00%

## 09/19/20 SENIOR'S

### CLASS A

Clip Connin	5 / 2	62.90%
Robert Peek	4 / 3	60.24%

### CLASS B

Randy Balcom	3 / 1	34.78%
Sheryll Card	3 / 1	30.90%

### CLASS C

Larry Majerski	4 / 0	22.73%
Harry Grant	3 / 1	18.45%

## 10/10/20 HOLT

### CLASS A

Kayden Fowler	3 / 1	51.44%
Terry Beagle	2 / 2	61.82%

### CLASS B

Steve Florek	5 / 1	35.89%
Danny Markley	3 / 3	28.57%

### CLASS C

Paul Howard	4 / 0	51.79%
Tina Schafer	3 / 1	36.73%

## 10/10/20 HOLT—CONTINUED

### CLASS D

Randy Sheffer	3 / 1	10.71%
Rosemarie Nowacki	2 / 2	11.22%

## 10/31/20 BRIGHTON

### CLASS A

James Dunlap	4 / 0	75.30%
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### CLASS B

Paul Bachelor	3 / 1	47.89%
Paul Howard	2 / 2	44.30%

### CLASS C

Lisa Herring	6 / 0	40.54%
Derrick Gyorkos	4 / 2	24.05%

## 11/07/20 JACKSON

### CLASS A

Tom Williams	4 / 0	72.15%
James Dunlap	2 / 2	69.41%

### CLASS B

George Parsons	3 / 1	56.02%
Kayden Fowler	2 / 2	51.65%

### CLASS C

Lisa Herring	6 / 0	49.32%
Brandy Morehead	4 / 2	39.86%

### CLASS D

Keara Hunter	3 / 1	20.79%
Rosemarie Nowacki	2 / 2	19.44%

December 5, 2020, Jackson Tournament cancelled due to Covid-19.

2021 MHPA Tournament Schedule

Indoor Tournaments

January		March	
9th	Jackson	21st	St. Clair Shores
16th	Brighton		
17th	St. Clair Shores	April	
23rd	Jackson	24th	Thrun/Vincent Memorial
30th	Kalamazoo		
		October	
February		2nd	Brighton
13th	Jackson	9th	Senior's Tournament
21st	St. Clair Shores	23rd	Jackson
27th	Brighton	30th	Mike Ardelean Memorial/St. Jude
		November	
March		6th	Brighton
6th	Kalamazoo	13th	Jackson
13th	Jackson		

Outdoor Tournaments

May		July	
1st	Spring Mtg - Jackson 10:00	17th	Lake Orion
8th	State Tourn. Fund - Holt	31st	Lake Orion
15th	Jackson		
22nd	Lansing	August	
		7th	State Doubles - St. Clair Shores
June		14th	Brighton
4th & 5th	Kalamazoo	14th - 15th	Hillman
5th	Memorial - St. Clair Shores	21st	Jackson
12th	Lake Orion	28th-29th	State Tournament - Jackson
19th	Brighton		
26th	Windmill Open - Holt	September	
		11th	Woody Cup - Lansing
July		18th	Scheduling Meeting - Jackson 10:00
3rd - 4th	Hillman	25th	Jackson
10th	St. Clair Shores		

**FIRST PLACE FINISHES**

James Dunlap	7	Paul Howard	5
Terry Beagle	7	Brandy Morehead	5
Paul Bachelor	6	Zachary Spanke	5
J.D. Drake	5	Kayden Fowler	4

**SECOND PLACE FINISHES**

Brandy Morehead	7	James Dunlap	4
Rosemarie Nowacki	5	Paul Howard	4
Douglas Bailey	4	Danny Markley	4

**THIRD PLACE FINISHES**

Danny Markley	6
Shelia Bowers	4
George Parsons	4

**HIGH GAMES—LIVE**

James Dunlap	90.00%
JD Drake	89.29%
James Dunlap	86.84%

**HIGH GAMES—VIRTUAL**

Terry Beagle	90.00%
Terry Beagle	87.50%
Terry Beagle	85.00%

**HIGH TOURNAMENT—LIVE**

Tom Williams	79.60%
James Dunlap	75.30%
James Dunlap	74.24%

**HIGH TOURNAMENT-VIRTUAL**

Terry Beagle	81.50%
Terry Beagle	80.00%
JD Drake	79.00%

**TOURNAMENTS PITCHED**

Danny Markley	16
Brandy Morehead	15
Paul Howard	14
George Parsons	14
Keith Schafer	13
JD Drake	11
James Dunlap	11
Kayden Fowler	11
Owen Mergen	11
Keara Hunter	10
Paul Bachelor	9
Terry Beagle	9
Jon Birdsall	9
Rosemarie Nowacki	9
Randy Sheffer	9
Gary Fowler	8
Cathy Ardelean	7
Clip Connin	7
John Cousins	7
Ken Kuss	7
Tina Schafer	7
Matt Skryzpek	7
John Stephenson	7
Tom Williams	7

**SHOES PITCHED (25 TOURNAMENTS/517 PITCHERS)**

Ringers	38,425
Shoes	119,368
Percent	32.19%

**FULL MEMBER** – Dues for full adult members are the National dues of twenty- five dollars (\$25.00) plus the amount set for State dues within their Charter. Three dollars (\$3.00) of every adult membership will be set aside for the World Tournament prize fund, for the next year. Only full members may enter State and World tournament.

**\_\_\_\_\_ FULL MEMBER (\$45.00): Voting member will full privileges to entry all sanctioned tournaments upon paying fees.**

**PROVISIONAL MEMBER** – Dues for provisional adult members are the National Provisional dues of ten dollars (\$10.00). Provisional members are allowed to entry to regular tournaments/leagues (upon paying their full entry fee) for the period beginning at their first entry to the end of the current calendar year. At which time they must become full members in order to continue participating in NHPA tournaments/leagues. During their provisional time, a member can upgrade to full member at any time by paying the remainder of their National dues of fifteen dollars (\$15.00) and their state charter dues. Provisional member tournament/league statistics are reported to the NHPA. Provisional members cannot vote and do not count toward the awarding of charter delegates, but are reported on charter membership reports to the NHPA.

**\_\_\_\_\_ PROVISIONAL MEMBER (\$10.00): Must pay entry fees and can play in as many tournaments as you like for the year.**

**TRIAL MEMBER** – All dues for trial members are waived and the member is allowed entry to one regular tournament/league (upon paying their full entry fee). Trail member tournament/league statistics are not reported to the NHPA. Trail members cannot vote and do not count toward the awarding of charter delegates, but are reported on charter membership reports to the NHPA.

**\_\_\_\_\_ TRIAL MEMBER (\$0.00): Must pay tournament entry fee and allowed only one tournament.**

### NHPA/MHPA MEMBERSHIP APPLICATION

Name: \_\_\_\_\_ NHPA Card #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Is this a new address: \_\_\_ Yes

Phone Number ( ) \_\_\_\_\_ Email: \_\_\_\_\_

How do you wish to get the Ringer Report? \_\_\_\_\_ Website \_\_\_\_\_ Standard Mail

(Circle One) Category: 40' Man 30' Man Woman Junior Girl Junior Boy Cadet

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Mandatory for Juniors and 30' Men

\_\_\_\_\_ FULL MEMBER (\$45.00): Voting member with full privileges to entry all sanctioned tournaments upon paying fees.

\_\_\_\_\_ PROVISIONAL MEMBER (\$10.00): Must pay entry fees and can play in as many tournaments as you like for the year.

\_\_\_\_\_ TRIAL MEMBER (\$0.00): Must pay tournament entry fee and allowed only one tournament.

Make Check Payable to: MHPA  
Mail to: Pamela Nelson  
660 S. Coats Road  
Oxford, MI 48371

Full Member Card Cost \$45.00 Adults - \$38.00 for Second Card in the same household  
Junior/Cadet Card Cost \$0.00 Junior wanting to receive the newsletter \$7.00  
Ringer Report Subscription Only \$8.00 (Subscription included in full membership)

# St. Jude Sponsor Form

Name (Please Print) \_\_\_\_\_

Address \_\_\_\_\_

City, State, ZIP Code \_\_\_\_\_

Phone \_\_\_\_\_

Those turning in \$75 or more will receive a sports bag and a T-shirt.  
 Those turning in \$35 or more receive a T-shirt. Please circle your size:  
 Adult Sizes: M L XL Child Sizes: 10-12 or 14-16

### CONSENT AND RELEASE OF LIABILITY

In consideration of the furtherance of your purposes, objectives and work, and in consideration of your permitting me to participate in your pledge event, on behalf of myself, my heirs, executors, administrators and assigns, I hereby waive and release any and all rights and claims for damages which I may have against you, the municipalities in which the event takes place, as well as any other person connected with the event, their heirs, executors, administrators, successors and assigns for any and all injuries which I may suffer while taking part in or as a result thereof.  
**IMPORTANT:** Participants under age 18 must have this form signed by parent or guardian.

Date \_\_\_\_\_ Participant Signature \_\_\_\_\_

Date \_\_\_\_\_ Parent or Guardian Signature \_\_\_\_\_

### SPONSORS

Dear Sponsor:

Please help St. Jude Children's Research Hospital by pledging 25 cents, 50 cents or more for each unit. For the safety and convenience of the participant, we request that you do not give cash. Please make your tax-deductible check payable to St. Jude Children's Research Hospital. Thank you for your support of our life-saving research and treatment programs.

Sponsor's Name (Please Print)	Sponsor's Address				Phone	Pledge per unit*	Units* scored	Total Pledge
	Street	City	State	Zip				

Total pledge per point/unit \$ \_\_\_\_\_ x total number of points/units \_\_\_\_\_ = Total pledge due \$ \_\_\_\_\_

TOTAL POINTS VERIFIED BY \_\_\_\_\_ (Official's Initials)

TOTAL AMOUNT COLLECTED FOR RESEARCH: \$ \_\_\_\_\_

\*A unit is a measurement which will vary for different types of events: miles, kilometers, laps, hours, periods, etc.

LIST ADDITIONAL SPONSORS ON A SEPARATE SHEET OF PAPER

**MHPA Ringer Report Editor**  
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832 Hyatt ST  
Eaton Rapids, MI 48827  
  
[www.MHPAhorseshoes.com](http://www.MHPAhorseshoes.com)



FIRST CLASS

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