



# The Ringer Report



Informative - Educational - Entertaining

December 2023



This picture was made by one of the children at The St. Jude Hospital.

—Contributed by Bob Wells

## Renewing Your Membership

Listed below are the basic steps to renewing your membership card online. This is the preferred method it saves MHAPA time and money.

1. Go to [www.horseshoepitching.com](http://www.horseshoepitching.com)
2. Click on the E Shoe link
3. Click in the Players search box
4. Type name or your card number
5. Click on your name
6. Next to Card year Click Renew
7. Then click Print



These 7 steps are the easiest way of renewing your card online. If you have any questions please don't hesitate to call Josh Lull (269-838-7698) and he will be more than happy to help you.

## Some Constitution Changes starting 1/1/2024.



First let's point to the new rule regarding the pitchers with ringer percentages under 25%, 30 points or 40 shoes, whichever comes first. That is probably the biggest change and we (as an association) will need to make sure we start off on the right foot with enforcing and staying consistent with it. I know as we have more tournaments it will become old hat. However, old habits die hard too.

—Josh Lull  
MHAPA President

## President's Report

Josh Lull



Can you believe it is the end of the 2023 year already? What a year they MHPA had. We started out the year with the indoor tournaments in Jackson being some of the hottest tickets in the state. Attendance at those tournaments were something to see. We had members donate their time and efforts towards hosting a World Tournament in Lansing. We had some great pitching as a state in that tournament as well.

Before we knew it our State doubles and State Singles tournaments were upon us. I would like to thank St. Clair Shores and Jackson for hosting some great events. Through the help of some very generous donors we handed out quite a bit in cash and prizes.

However, we end the year with some sad news. The passing of Pam Nelson. At the time she was just beginning to step away as our Secretary / Treasurer. My condolences go out to Ron and Pam's family for their loss. The M.H.P.A will also miss Pam's presence and the job she did performing the duties of the Secretary \ Treasurer.

All right. This is where I put the question out to our group. Do you have the capacity and or skills necessary to perform the duties of Secretary \ Treasurer. If this position is of any interest to you please reach out to myself, the other M.H.P.A officers or even your club \ tournament director. We really need someone to fill this role.

In the meantime if you are looking to renew your membership I would recommend doing it online through the N.H.P.A's site or wait until you pitch in your first tournament. (You can do so at that tournament.) If you decide you would still like to mail it, please send it to the following address (Same goes for any tournament \ club director who may have applications for new or renewal members)

## The Ringer Report

Official Newsletter of the Michigan Horseshoe Pitchers Association

Michigan Division of the NHPA - Established 1935

Issues published whenever necessary - Advertising Rate: \$40 for a 1 column x 2 inch ad, per year

Dean Schmitz, Editor - (989) 615-4064 - horseshoe48043@gmail.com

Emails to the Editor and news items are encouraged.



## MICHIGAN HORSESHOE PITCHERS ASSOCIATION

### OFFICERS

<b>Josh Lull, President</b>	<b>269-838-7698</b>
1207 Springview Ct. Middleville, MI 49333	joshlull@gmail.com
<b>Tina Payne, 1st Vice-President</b>	<b>586-744-3223</b>
11362 Konczal 1864 Warren MI 48089	tinapayne0828@gmail.com
<b>Zachary Spanke, 2nd Vice-President</b>	<b>248-805-5273</b>
49360 Carlos St apt 174 Chesterfield Mi 48051	zachy214@gmail.com
<b>VACANT, Secretary/Treasurer</b>	<b>Open to a Volunteer</b>

### Committee Chairs

<b>Audit &amp; Finance</b>	<b>Volunteer needed</b>
<b>Danny Markley, Hall of Fame</b>	<b>810-459-1772</b>
12400 N. Saginaw Rd. Lot 15, Clio. MI 48320	dcdam127@AOL.com
<b>Constitution/Bylaws:</b>	<b>1st Vice-President</b>
<b>Grievance:</b>	<b>2nd Vice-President</b>
<b>Membership:</b>	<b>Secretary / Treasurer</b>
<b>HOF and Museum:</b>	<b>Pat Bailey</b>

### Website, Stats & More

<b>Bob Williams, MHPA Website</b>	<b>(517) 392-7110</b>
MHPAhorseshoes.com	bob.Williams1957@gmail.com
<b>Keith Schafer, MHPA Stats., Regional Director</b>	<b>517-256-8224</b>
832 Hyatt Street, Eaton Rapids, MI 48827	michhorseshoedir@yahoo.com
<b>Bob Wells.</b>	<b>Jude Coordinator</b>
	noscore@buckeye-express.com
<b>Dean Schmitz, Ringer Report Editor</b>	<b>989-615-4064</b>
799 Chippewa St., Mount Clemens, MI 48043	horseshoe48043@gmail.com

### NHPA Contacts

<b>NHPA Website/Email</b>	
www.horseshoepitching.com	info@horseshoepitching.com
<b>Gary Roberts, President</b>	<b>740-835-1925</b>
638 Salen Cave Rd. Beaver, OH 45613	gbroberts5542@yahoo.com
<b>Brian Poole, Secretary-Treasurer/Insurance</b>	<b>208-201-3326</b>

## Final Statistician's Report For 2023

### First Place Finishes:

12 J D Drake  
8 Danny Markley  
7 Denise Daly  
7 Lisa Smith  
6 Andrew Adams  
6 Lawrence Hinton  
5 Dennis Soldan  
5 Narone Parker  
5 Matt Skzrypek

### Second Place Finishes:

7 James Dunlap  
6 Danny Markley  
6 Lisa Smith  
6 Dennis Soldan  
5 Bob Peek  
5 Brandy Morehead  
5 Cathy Ardelean

### Third Place Finishes

13 Danny Markley  
8 Kevin Gladstone  
7 Lisa Smith  
7 Quincy Johnson  
7 Sam Moore  
5 Brandy Morehead  
5 Bob Peek  
5 Rich Hare

### Shoes Pitched:

**(50 tournaments/1097 pitchers)**

Ringers: 76,149  
Shoes: 266,312  
Percent 28.59%

### Shoes Pitched including World:

**(53 tournaments/2193 pitchers)**

Ringers: 286,755  
Shoes: 865,868  
Percent 33.12%

### List of Highest Games by Michigan

**Pitchers in Michigan tournaments**

**(Only highest game by pitcher shown)**

**40 foot**

James Dunlap 95.45%  
Andrew Adams 88.89%  
James Carter 71.43%

Quincy Johnson 70.83%

Keith Schafer 70.00%

**30 foot:**

Denise Daly 91.67%

Lisa Smith 83.33%

J D Drake 82.14%

Carl Nordquist 81.25%

Clip Connin 77.27%

Brandy Morehead 77.27%

### Highest tournament list by Michigan Pitchers

**in Michigan tournaments**

**(Only Highest tournament by pitcher shown)**

**40 foot**

Andrew Adams 74.08%

James Dunlap 67.47%

Eric Soltis 59.00%

Quincy Johnson 56.16%

James Carter 50.00%

Greg Burke 50.00%

Keith Schafer 49.02%

**30 foot:**

Denise Daly 71.43%

J D Drake 66.88%

Carl Nordquist 65.91%

Lisa Smith 65.05%

Clip Connin 64.00%

Brandy Morehead 60.81%

### Tournaments pitched in Michigan:

Danny Markley 34

Lisa Smith 26

Johnnie Smith 26

George Parsons 25

Quincy Johnson 19

Wayne Friesmuth 18

Kevin Gladstone 19

Keith Schafer 17

Bob Peek 16

J D Drake 16

Sam Moore 16

Narone Parker 15

Brandy Morehead 15

Aprile Friesmuth 14

Douglas Bailey 14



## Tournament Results

### St. Clair Shores @ Jackson - Sun., Oct. 29, 2023

<b>Class A</b>	<u>Entry%</u>	<u>WL</u>	<u>Rgrs</u>	<u>Sh</u>	<u>R%</u>
1. Lisa Smith	61.59	5-1	133	216	61.57
2. Brandy Morehead	55.24	4-2	135	246	54.88
3. J.D. Drake	64.09	3-2	105	202	51.98
4. Boyd Howe	44.71	3-2	87	214	40.65
5. Alfred Cortez (OH)	38.98	1-4	68	190	35.79
6. Bobby Mumford Sr.	46.62	0-5	65	212	35.38

<b>Class B</b>	<u>Entry%</u>	<u>WL</u>	<u>Rgrs</u>	<u>Sh</u>	<u>R%</u>
1. Wayne Baker (OH)	33.23	5-0	71	202	35.15
2. Johnnie Smith	35.08	4-1	83	228	36.40
3. John Banks	34.84	2-3	78	228	34.21
4. Wayne Friesmuth	38.18	2-3	57	180	31.67
5. Andrew Matthews	34.80	1-4	64	238	26.89
6. Aprile Friesmuth	33.13	1-4	59	228	25.88

<b>Class C</b>	<u>Entry%</u>	<u>WL</u>	<u>Rgrs</u>	<u>Sh</u>	<u>R%</u>
1. Barbara Meadows	30.18	4-0	54	176	30.68
2. Tim Blosser	14.11	3-1	34	180	18.89
3. Kevin Gladstone	22.56	3-2	35	196	17.86
3. Bobby Mumford, Jr.	21.94	4-1	43	196	21.94
5. Joe Kristoff	17.18	0-4	32	184	17.39

### Brighten @ Jackson - Sun., Nov. 5, 2023

<b>Class A</b>	<u>Entry%</u>	<u>WL</u>	<u>Rgrs</u>	<u>Sh</u>	<u>R%</u>
1. J.D. Drake	64.09	4-2	166	310	53.55
2. Brandy Morehead	55.24	4-2	161	306	52.71
3. Lisa Smith	61.59	3-3	176	310	56.77
4. Clip Connin	61.36	1-5	116	262	44.27

<b>Class B</b>	<u>Entry%</u>	<u>WL</u>	<u>Rgrs</u>	<u>Sh</u>	<u>R%</u>
1. Helga Hewlett	53.14	5-1	143	256	55.86
2. Bob Peek	48.17	4-2	106	258	41.09
3. Danny Markley	47.20	3-3	114	262	43.09
4. Bobby Mumford Sr.	46.62	0-6	77	232	33.19

<b>Class C</b>	<u>Entry%</u>	<u>WL</u>	<u>Rgrs</u>	<u>Sh</u>	<u>R%</u>
1. Roger Higgins	36.45	3-1	60	170	35.29
2. Alfred Cortez (OH)	38.98	3-1	58	174	33.33
3. Sam Moore	38.45	2-2	46	138	33.33
3. Vance Upper	21.00	1-3	45	164	27.44
5. Johnnie Smith	35.08	1-3	38	146	26.03

### Mecosta @ Jackson - Sat., Nov. 11, 2023

<b>Class A</b>	<u>Entry%</u>	<u>WL</u>	<u>Rgrs</u>	<u>Sh</u>	<u>R%</u>
1. Helga Hewlett	53.75	4-0	102	184	55.43
2. Quincy Johnson	53.46	3-1	107	222	48.20
3. Bob Peek	48.17	2-2	95	198	47.98
4. Bobby Mumford Sr.	46.62	1-3	50	152	32.89
5. Clip Connin	61.36	0-4	80	196	40.82

<b>Class B</b>	<u>Entry%</u>	<u>WL</u>	<u>Rgrs</u>	<u>Sh</u>	<u>R%</u>
1. Wayne Friesmuth	38.18	4-0	69	162	42.59
2. Joe Hettrick	32.38	2-2	50	160	31.25
3. Bobby Mumford, Jr.	24.53	2-2	44	150	29.33
4. Aprile Friesmuth	33.13	2-2	50	172	29.07
5. Lawrence Hinton	26.63	0-4	15	152	9.87

<b>Class C</b>	<u>Entry%</u>	<u>WL</u>	<u>Rgrs</u>	<u>Sh</u>	<u>R%</u>
1. Kevin Gladstone	22.56	4-0	41	184	22.28
2. Jason Larson	22.00	3-1	46	172	26.74
3. Sean Saumier	22.82	2-2	36	190	18.95
4. Bobby Mumford III	24.08	1-3	34	158	21.52
5. Jim Benjamin	20.25	0-4	20	188	20.64

<b>Class D</b>	<u>Entry%</u>	<u>WL</u>	<u>Rgrs</u>	<u>Sh</u>	<u>R%</u>
1. Jackson Vancleave	10.76	4-0	35	180	19.44
2. Bryce Vancleave	13.94	2-2	23	200	11.5
3. Audrey Hetrick	1.00	0-4	5	180	2.78

### Jackson @ Jackson - Sun., Nov. 19, 2023

<b>Class A</b>	<u>Entry%</u>	<u>WL</u>	<u>Rgrs</u>	<u>Sh</u>	<u>R%</u>
1. Lisa Smith	61.59	4-0	90	140	64.29
2. Alford Cortez (OH)	39.05	3-1	86	188	45.74
3. Warren Westbrook	41.16	2-2	76	166	45.78
4. Gerald Harris	41.99	1-3	71	160	44.38
5. Sam Moore	37.40	0-4	54	154	35.06

<b>Class B</b>	<u>Entry%</u>	<u>WL</u>	<u>Rgrs</u>	<u>Sh</u>	<u>R%</u>
1. Johnnie Smith	33.76	4-0	59	154	38.31
2. Wayne Baker (OH)	35.71	3-1	62	136	45.59
3. Kevin Gladstone	23.00	2-2	35	164	21.34
4. Tim Blosser	14.11	1-3	20	126	15.87
5. Dan Kofflin	20.49	0-4	36	148	24.32



## Paul "Dewey" Howard

Sept. 19, 1931 to Dec. 18, 2023

It is with a heavy heart that I need to tell you all that our good friend and fellow horseshoe pitcher Paul "Dewey" Howard has passed away. He underwent some serious health issues of late and tried to fight them but lost his battle. He was 92 years of age.

According to his daughter there will be a celebration of life to held around June of 2024. When I find out more I will let you all know. In the mean time, please keep good thoughts for Dewey and his family.

—Randall Kamm - President  
Greater Lansing Area Horseshoe Club

In December of 2023 the family of horseshoe pitchers from Michigan and around the world lost one of its longest pitching members. Paul "Dewey" Howard passed away on December 18, 2023. Dewey as we knew him will be remembered as one of the nicest guys you would ever want to meet. He was a member of the NHPA, MHPA and WSHPA for 50 years. In his earlier years he pitched in Class A most of the time. He had a real knack for getting ringers. A real fun competitor.

He served in many capacities over the years including Secretary and Statistician of the WSHPA. He was a member of the Greater Lansing Area Horseshoe Club and served as its treasurer. He was also



Dewey keeping score during an indoor tournament in Jackson.

the chairperson of the MHPA Hall of Fame Committee for many years. He was inducted into the MHPA Hall of fame in 1986.

A celebration of Dewey's life will be held at a later date. Arrangements entrusted to Vickers Leslie Funeral Home, 109 N. Church St./P.O. Box 503 Leslie, Michigan 49251. 517-878-6600.

We are looking to fill the position of Secretary-Treasurer immediately.

If you might know of someone interested let Josh know and he will be glad to contact them or even have them call him.

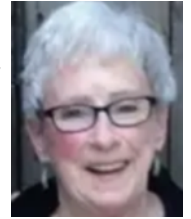
"Even someone that we feel would make a good candidate I'd really like to talk to them."

—Josh

## Pamela Nelson

Nov. 28, 1947 - Nov. 18, 2023

**Very sad time for us and the MHPA. Pam gave all she had to be our Secretary/Treasurer.**



"We are heartbroken to announce that Pam Nelson lost her battle with lung cancer. Our thoughts and prayers are with Ron and their family as they mourn the loss of Pam.

LOHC's own Henry Drake gave the eulogy. Lake Orion Horseshoe Club members are not just friends we are family and we will rally around Ron in his time of grief and in the days to come."

—Lake Orion Horseshoe Club.

### NHPA RANKINGS

Women:	Denise Daly #15
	Lisa Smith #36
	Terry Beagle #47
	Brandy Morehead #54
	Helga Hewlett #67
Men:	Andy Adams #9
	James Dunlap #19
	Eric Soltis #55
	Quincy Johnson #81
Elders:	JD Drake #56
	Clip Connin #86
Boys:	Brent Castle #31

### Tournament Directors

<u>Club</u>	<u>Director</u>	<u>Phone</u>	<u>Email</u>
Brighton Indoor	Paul Bachelor	(810) 772-8678	paulbachelor@aol.com
Jackson	Brandy Morehead	(517) 599-5933	brandy.morehead@gmail.com
Kalamazoo	Josh Lull	(269) 838-7698	joshlull@gmail.com
Lake Orion	Doug Bailey	(248) 421-9708	dougbailey204@gmail.com
Lansing	Keith Schafer	(517) 256-8224	michhorseshoectdir@yahoo.com
Lapeer	Debbie Markley	(810) 459-1772	dcdam127@AOL.com
Mecosta	Helga Hewlett	(989) 621-7630	helgahewlett@gmail.com).
St. Clair Shores	Tina Payne	(586) 744-3223	tinapayne0828@gmail.com

# 2024 MHPA SANCTIONED TOURNAMENT PITCHING SCHEDULE

Outdoor Tournaments - Check-in by 9:30 a.m

Indoor Tournaments must pre-register with the Tournament Director - Check-in by 9:30 a.m. - Starting time 10:00 a.m.

	Sanction No.	Revised: 10/03/23	2024 Date	HOST CLUB
<b><u>WINTER INDOOR TOURNAMENTS AT THE JACKSON INDOOR COURTS</u></b>				
<b><u>January</u></b>	30-24-001	<b>PRE-REGISTER</b>	1/6/2024 - Sat	
			1/7/2024 - Sun	
		<b>TO GUARANTEE</b>	1/13/2024 - Sat	Lapeer
			1/14/2024- Sun	
		<b>YOUR SPOT FOR</b>	1/20/2024 - Sat	
			1/21/2024 - Sun	Jackson
		<b>WINTER</b>	1/27/2024 - Sat	Kalamazoo
		<b>TOURNAMENTS</b>	1/28/2024 - Sun	
<b><u>February</u></b>		<b>PRE-REGISTER</b>	2/3/2024 - Sat	
			2/4/2024 - Sun	
		<b>TO GUARANTEE</b>	2/10/2024 - Sat	Lapeer
			2/11/2024 - Sun	
		<b>YOUR SPOT FOR</b>	2/17/2024 - Sat	Mecosta
			2/18/2024 - Sun	
		<b>WINTER</b>	2/24/2024 - Sat	Brighton
		<b>TOURNAMENTS</b>	2/25/2024 - Sun	
<b><u>March</u></b>		<b>PRE-REGISTER</b>	3/2/2024 - Sat	Kalamazoo
			3/3/2024- Sun	
		<b>TO GUARANTEE</b>	3/9/2024 - Sat	
			3/10/2024- Sun	
		<b>YOUR SPOT FOR</b>	3/16/2024 - Sat	Mecosta
			3/17/2024- Sun	
		<b>WINTER</b>	3/23/2024 - Sat	Lapeer
			3/24/2024- Sun	
		<b>TOURNAMENTS</b>	3/30/2024 - Sat	
			3/31/2024- Sun	Jackson
<b><u>April</u></b>		<b>PRE-REGISTER</b>	4/6/2024 - Sat	
			4/7/2024- Sun	
		<b>TO GUARANTEE</b>	4/13/2024 - Sat	
			4/14/2024- Sun	Lapeer
		<b>YOUR SPOT FOR</b>	4/20/2024 - Sat	
			4/21/2024- Sun	
		<b>WINTER</b>	4/27/2024 - Sat	Jackson (Thrun/Vincent)
		<b>TOURNAMENTS</b>	4/28/2024- Sun	
<b><u>May</u></b>			5/4/2024 - Sat	
			5/5/2024- Sun	
			5/11/2024 - Sat	Lapeer
		<b>MOTHER'S DAY</b>	5/12/2024- Sun	
		<b>Team World</b>	05/17/24	
		<b>Team World</b>	5/18/2024 - Sat	Lansing - 30/40
		<b>Team World</b>	5/19/2024- Sun	Lake Orion
			5/25/2024 - Sat	
			5/26/2024- Sun	
		<b>MEMORIAL DAY</b>	5/27/2024 - Mon	

**The Ringer Report - Michigan Horseshoe Pitchers Association - December 2023**

<b><u>June</u></b>				6/1/2024 - Sat	St. Clair Shores Memorial Tournament
				6/2/2024- Sun	
				6/7/24 - Friday	Kalamazoo - 7:00 Signup Deadline
				6/8/2024 - Sat	Kalamazoo
				6/9/2024- Sun	
				6/15/2024 - Sat	Lake Orion - Mike Ardelean St. Jude's
		<b>FATHER'S DAY</b>		6/16/2024- Sun	
				6/22/2024 - Sat	Lapeer
				6/23/2024- Sun	
				6/29/2024 - Sat	Lansing Water Wonderland Tournament
				6/30/2024- Sun	St. Clair Shores - Non Walking Doubles
<b><u>July</u></b>		<b>4th OF JULY</b>	<b>Thursday</b>	<b>07/04/24</b>	
				7/6/2024 - Sat	
				7/7/2024- Sun	
				7/13/2024 - Sat	Lake Orion
				7/14/2024- Sun	
				7/19/2024 - Fri	St. Clair Shores
				7/20/2024 - Sat	St. Clair Shores
				7/21/2024- Sun	
				7/27/2024 - Sat	
				7/28/2024- Sun	
<b><u>August</u></b>		<b>World Tournament</b>		7/29/24	
		<b>World Tournament</b>		8/3/2024 - Sat	State Doubles - Lake Orion
		<b>World Tournament</b>		8/4/2024- Sun	
		<b>World Tournament</b>		8/10/2024 - Sat	St. Clair Shores
				8/11/2024- Sun	
				8/17/2024 - Sat	Lansing St. Jude
				8/18/2024- Sun	
				8/24/2024 - Sat	State at Kalamazoo
				8/25/2024- Sun	State at Kalamazoo
<b><u>September</u></b>				9/1/2024- Sun	
		<b>LABOR DAY</b>	<b>Monday</b>	<b>09/02/24</b>	
				9/7/2024 - Sat	
				9/8/2024- Sun	
				9/14/2024 - Sat	Woody Cup - St. Clair Shores
				9/15/2024- Sun	
				9/21/2024 - Sat	
				9/22/2024- Sun	
				9/28/2024 - Sat	
				9/29/2024- Sun	Fall Scheduling Meeting
<b><u>October</u></b>		<b>PRE-REGISTER TO GUARANTEE YOUR SPOT FOR FALL TOURNAMENTS</b>		10/5/2024 - Sat	
				10/12/2024 - Sat	
				10/19/2024 - Sat	
				10/26/2024 - Sat	
				10/27/24 - Sun	Jackson
<b><u>November</u></b>		<b>PRE-REGISTER TO GUARANTEE YOUR SPOT FOR FALL TOURNAMENTS</b>		11/2/2024 - Sat	Brighton
				11/9/2024 - Sat	
				11/16/2024 - Sat	
				<b>Nov. 19th Being the latest we have gone since 2019</b>	

**Constitution and By-laws of the  
Michigan Division of the NHPA established 1935  
REVISED October 31, 2023**

**Preamble**

The sport of horseshoe pitching affords a healthy, scientific, pleasant and competitive sport suitable to all persons with a desire to unify horseshoe adherents, standardize horseshoe pitching rules, authorize and conduct tournaments of local, state and national scope, promote the establishment of league and clubs. We the horseshoe pitchers of Michigan, in convention assembled do here establish the following Constitution and By-laws for the Association.

**Article I: Name**

The name of this Association shall be MICHIGAN HORSESHOE PITCHERS ASSOCIATION (MHPA).

**Article II: Administration**

**Section 1.**

All legislative power herein granted shall be vested in the Board of Directors. The Board of Directors shall consist of the president, 1ST and 2ND vice presidents, secretary/treasurer, MHPA statistician, Regional Director and the chairperson of the standing committees.

**Section 2.**

The Board of Directors is required to meet a minimum of two times each year. The Board of Directors is responsible for the business of the MHPA. A two-thirds majority of the Board of Directors must be present to form a quorum. A majority vote by the members of the Board of Directors present is required to transact any business.

**Section 3.**

The officers of this Association shall consist of a president, 1st and 2nd vice-presidents and secretary/treasurer. The officers shall be known as the Executive Council. The Executive Council shall be in charge of the Association's operating affairs. They shall be empowered to transact such business in the interest of the game and the Association as they deem advisable providing this is not contrary to the Constitution and By-laws or the Board of Directors.

**Section 4.**

The president and 2nd vice-president are to be elected in even-numbered years. The 1st vice-president and secretary/treasurer are to be elected in odd-numbered years. Their term of office shall be two years. Election of officers may be by secret ballot. Elections are held during the state Championships Tournament. Elected officers are to begin January 1. A member nominated for office shall be present at the meeting to accept the nomination. A letter of acceptance for a nomination may be submitted if the member cannot be present at the meeting.

**Section 5.**

In case of death, resignation or removal of an officer between state meetings, the president may make an appointment to fill the unexpired term. Any appointments are to be subject to a two-thirds vote of the Board of Directors within thirty days. Should the office of president become vacant due to death, resignation or removal, the 1st vice president shall become president and the 2nd vice president shall become the 1st vice president. The 2nd vice president position shall be filled at the next scheduled meeting.

**Section 6.**

State officers may be removed from their positions upon failure to perform the duties of the office or for any action that brings discredit to the MHPA. A two-thirds vote by the remaining Board of Directors is required to remove an officer. Voting may be done by Registered Mail or Electronic Mail. (E-Mail)

**Section 7.**

The Constitution and By-laws, Rules and Regulations may be revised by submitting changes at any membership

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meeting or sent to the chairperson of the Constitution and By-laws Committee by July 15. Such proposed revisions shall be published in the MHPA's August newsletter. All proposed revisions shall be voted upon at the State Tournament meeting. Any additions, deletions and/or changes shall be approved by a two-thirds vote of members present at the meeting and shall become effective January 1 of the following year. The president may at his/her option, have the State Tournament meeting later if tournament scheduling or other unforeseen reason does not allow proper time for the meeting to be held during the tournament.

#### **Section 8.**

The 1st vice-president shall be the chairperson of the Constitution and By-laws Committee. The 2nd vice-president shall be the chairperson of the Grievance and Credentials Committee. The secretary/treasurer shall be the chairperson of the Membership Committee. The chairpersons and committees shall be appointed by the president from the membership of the MHPA. No member shall be selected for more than two committees or be a chairperson of more than one committee.

A. Auditing and Finance

B. Hall of Fame

C. Publicity

D. Any other committee the president deems advisable for the good of the MHPA. It is necessary for majority of members of standing committees to be in actual attendance only if a problem arises which requires action by a particular committee. No committee shall decide an issue without a majority present. Should an occasion arise in which immediate action by a committee is required the president shall have the authority to dissolve the existing committee and appoint a new committee if a majority is not present. It shall be the duty of all committees to serve willingly and in the best interest of the MHPA. Any committee member may be removed by the Board of Directors.

### **Article III: Judiciary**

#### **Section 1.**

All officers shall have their books, records and property belonging to the MHPA at all membership meetings. If unable to be present, the officers must forward these to the president by registered mail before the first day of the meeting. Officers shall turn over to their successors all records and property of the MHPA that may or should be in their possession at the end of their term.

#### **Section 2.**

Any bill of account or expense against the MHPA amounting to over one hundred dollars, except routing supplies, shall be submitted to the Board of Directors and paid when approved by the Board of Directors. Any bill not approved in this manner, or any amount contested by the Board of Directors, shall be brought before the membership for approval by a majority of members present.

#### **Duties of the Secretary/Treasurer**

The secretary/treasurer shall be the custodian of all membership records and act as recording secretary at all meetings, handle the issuance of NHPA cards and membership reporting to the NHPA. The secretary/treasurer shall also be the custodian of the funds of the MHPA. He/she shall furnish a complete statement to the membership of monies received and paid out at the spring meeting and after the close of business of October 1 and/or any time the Board of Directors demands. During the annual state tournament meeting, Secretary/Treasurer shall provide a verbal update of the bank account. He/she shall furnish the information requested by the Auditing and Finance Committee and have the books audited at least once per year. Any election of the secretary/treasurer shall be invalid if the elected person does not furnish the necessary information to be bonded or if he/she cannot be bonded for a minimum of \$10,000. The bonding should be done no later than January 1, when officers take over their positions, and a copy of the bonding turned over to the chairperson of the Audit and Finance committee to verify the bonding.

#### **Duties of the Statistician**

The statistician is to gather and maintain a State Tournament record of statistics that may be pertinent to the

*Continued on next page*

MHPA such as longest game, most consecutive ringers, State Champion, consecutive four-dead, etc. The statistician shall be the custodian of printed materials and other documents belonging to the MHPA. The statistician shall maintain current ringer percentages and report all tournament results to eShoe. The statistician shall turn over these records upon demand of the Board of Directors or the authorized representative(s) of the MHPA.

#### **Article IV: Club Charters**

##### **Section 1.**

A club charter may be granted to any group requesting to sponsor a MHPA tournament if the following guidelines are fulfilled:

A. The club shall furnish to the MHPA secretary/treasurer the name of a club member or a local Park and Recreation Department who shall receive money from the MHPA.

B. The club shall furnish to the MHPA secretary the name of a club member who will be responsible for organizing tournaments sanctioned by the MHPA at the Scheduling Meeting.

C. The club shall have a minimum of six horseshoe courts. There shall be six courts set up for less than 40 feet pitching. All courts must contain the same material.

D. The club shall designate one member to handle publicity.

##### **Section 2.**

##### **Objectives of all clubs and members.**

A. To stimulate and maintain interest in horseshoe pitching.

B. To inform all interested persons in the rules governing the sport.

C. To promote sound ethics in fair play.

D. To encourage greater participation in local, regional, state and national contests.

#### **Article V: By-laws**

##### **Section 1.**

The MHPA shall have jurisdiction over all members and guests at any MHPA function.

##### **Section 2.**

The MHPA shall maintain at least a \$300.00 balance in the treasury to carry over to the coming year.

##### **Section 3**

All applications for State membership (when accepted) automatically entitle members to all courtesies and privileges extended to clubs and associations.

##### **Section 4.**

Annual membership dues are \$45.00. Dues shall be distributed as follows:

A. \$25.00 - NHPA Membership Dues

B. \$5.00 - General Fund

C. \$6.00 - State Tournament Fund

D. \$7.00 - Newsletter

E. \$1.00 - Secretary/Treasurer F. \$1.00 - Statistician

If there are two or more cards bought in the same household the cost of the second and subsequent cards shall be \$38.00 each if requested.

Provisional Membership Dues: Provisional Membership Dues shall be the NHPA portion of the Provisional Membership Dues (currently \$10). The dues for the MHPA will be \$0 for Provisional Members.

Trial Membership Dues: No membership dues will be collected for Trial Members. Section 5.

The scorekeeping fee for all tournaments shall be One Dollar (\$1.00) per player per game, including juniors. The scorekeeping fee for all tournaments shall be One Dollar (\$1.00) per player per game, including juniors. To be added to this section: Due to circumstances at a tournament, pitchers may be asked to assume scorekeeping duties during their bye in a group game. Those who refuse to keep score will not be allowed to pitch on an open court until their bye is complete, and they also will be responsible for the scorekeeping fees for

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the replacement scorekeeper. Reason: No pitcher should gain an advantage by refusing to assist with the score-keeping of a tournament.

**Section 6.**

The MHPA shall pay compensation of \$100.00 per year to the editor of the newsletter.

**Section 7.**

The host club shall retain \$4.00 out of each adult entry fee for court fees. In the event that a club or community would like to hold a MHPA tournament, but does not have the knowledge or capability to do so, they may request the Board of Directors to appoint an individual, a committee or the officers of the MHPA to act as tournament director or committee. In return, the tournament director or committee shall be paid \$1.00 for each adult entrant. The \$1.00 fee is to be paid from the \$4.00 court fee. It is imperative that the Board of Directors is precise and explicit concerning the individuals who shall make up the tournament committee.

**Section 8.**

The cost of the newsletter shall be \$8.00 to people who are not members of the MHPA.

**Section 9.**

Roberts Rules of Order, revised and reading as follows shall govern the order of conducting all meetings.

- A. Reading of the minutes of the previous meeting.
- B. Approval, additions or corrections of the minutes.
- C. Reading of the financial report.
- D. Reports of officers, boards and standing or special committees.
- E. Memorandum of the President.
- F. Unfinished business.
- G. New Business
- H. Report of good and welfare work. I Election of officers.
- J. Adjournment.

Members shall not speak on any subject more than twice. Members shall speak no longer than five minutes the first time and no longer than three minutes the second time. Committee reports, recommendations and visiting guests shall be exempt from time limitations.

**Section 10.**

The president shall refer all resolutions made from the floor or received in writing to the appropriate committee.

**Section 11.**

The Hall of Fame Committee is to be made from current Hall of Fame members when possible. Replacement of Hall of Fame Committee Members shall be selected by the existing Hall of Fame Committee chairperson and members. This committee shall decide the criteria for election into the Michigan/MHPA Hall of Fame. Recommendations are to be presented to the president before any announcement. The committee may solicit information from the membership or introduce possible candidates independently.

**Section 12.**

Recommendations for lifetime membership shall be made by the Membership Committee to the president before any announcement. There shall be no more than six lifetime members of the MHPA at any time. Criteria for selection to lifetime membership of the MHPA are as follows:

- A. Mandatory: A minimum of 15 years membership with the MHPA.
- B. Mandatory: Minimum age of 60 years.
- C. Mandatory: A resident of Michigan at time of selection.
- D. Mandatory: A member of MHPA Hall of Fame.

**Section 13.**

In the event this association should take action to no longer function, the assets of the association shall be awarded to the National Horseshoe Pitchers Association (NHPA).

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## **Article VI: Tournaments**

### **Section 1.**

The Board of Directors is responsible for overseeing the host club's actions and decisions during district tournaments. The Board of Directors may suspend the sponsorship of the district tournament by the host club if the Constitution and By-Laws, Rules and Regulations are not followed.

### **Section 2.**

The host club is responsible for having the courts ready for all tournaments they hold and for furnishing shovels and water cans. The players are responsible for conditioning the courts at the start of each game. Players playing in the last shift are to condition and cover the courts upon conclusion of play.

### **Section 3.**

District tournaments under jurisdiction of the MHPA shall start at 9:30 A. M. All participating members must be signed in by that time.

### **Section 4.**

Entry fees for Indoor and Outdoor district tournaments shall be \$15.00 (minimum) The MHPA Executive Council will be responsible for defining and publishing minimum payouts for both Indoor and Outdoor district tournaments.

	1ST:	2ND:	3RD:	4TH:
Three person	20.00	13.00		
Four person	24.00	20.00		
Five person	25.00	20.00	10.00	
Six person	30.00	21.00	15.00	
Seven person	30.00	22.00	15.00	10.00
Eight person	35.00	25.00	18.00	10.00

### **Section 5.**

The scorekeeping fee for all tournaments shall be One Dollar (\$1.00) per player per game, including juniors

### **Section 6.**

The host club or tournament committee has the option to decide how ties for positions shall be broken. The host club or tournament committee decision shall be expressed before the tournament if different from recommended options. Recommended options are as follows:

A. All two-way ties for first place to be decided by a play-off game.

B. All other position ties to be decided by ringer percentage.

C. Three-way ties for first place shall be decided by the two lowest percentage pitchers to play one game with the loser placing third. The winning pitcher plays the highest percentage pitcher for first and second places.

D. Four-way ties for first place shall be decided by the highest percentage pitcher playing the lowest percentage and the second highest percentage pitcher playing the third highest percentage pitcher. The winners shall play for first and second places and the losers shall play for third and fourth places.

E. All other circumstances shall be decided by the tournament director, the tournament committee and/or the Board of Directors.

### **Section 7.**

MHPA tournaments are to be NHPA sanctioned.

### **Section 8.**

Sanctioned horseshoes shall be used in all tournaments.

### **Section 9.**

A member's average is based upon the method established by NHPA By-laws, Article XII: All NHPA Tournaments, Section 3, which reads as follows: "All pitchers" averages shall be based on the three highest NHPA sanctioned tournaments pitched in the 12 months or the last ten tournaments during the same period, whichever comes first. Members with less than three tournaments shall use the combined average of the one or two they

*Continued on next page*



have pitched. Out of state tournaments pitched are reported to the pitchers' home charter by eShoe and are used in calculating their average.

#### **Section 10.**

A new member or a member who does not have an established ringer percentage shall pitch 100 qualifying shoes that must be witnessed by two NHPA members or use a NHPA sanctioned league ringer percentage based on two hundred (200) or more shoes.

#### **Section 11.**

All MHPA sanctioned tournaments shall be 35 point cancellation.

**Exception:** Any game at a state singles tournament between two pitchers with a 25% or lower ringer percentage shall play to 30 points or 40 shoes, whichever occurs first. Any game at a district tournament between two pitchers with a 25% or lower ringer percentage shall play to 30 points or 40 shoes, whichever occurs first. In case of a tie game the pitchers shall pitch down and back (four shoes) until a winner is decided.

#### **Section 12.**

Junior/Cadet's to be treated like all other pitchers. They are to pay the appropriate tournament entry fee, and will be awarded any all monetary awards and payouts they may have earned for the appropriate finish position in their class. Prizes or cash awards to a Junior or Cadet by the tournament/league officials may have immediate or deferred monetary value. It shall be the responsibility of all Junior/Cadet pitchers (or their parents/guardians) to make sure that their amateur standing is not jeopardized by any violation of the above information. A determination was made by the NHPA that amateur status for horseshoe pitching will not affect college amateur status. Horseshoes is not a varsity sport at colleges.

#### **Section 13.**

##### **Rain procedures**

A. If raining at starting time each group will be allowed one hour and thirty minutes delay. If still raining money will be refunded to all players in the effected classes.

B. If rain starts after classes have started play and less than one-half of the games have been completed, classes will be allowed one hour delay. If it is still raining play will be canceled for the effected classes and money refunded except court fees.

C. If rain starts after classes have started play and one-half or more games have been completed, classes will be allowed one hour delay. If still raining, play will be canceled and winners will be decided by wins and losses of games completed.

D. These rain procedures are not to apply to special preregistered tournaments. The tournament director will select rain procedures for these tournaments.

E. A rained out tournament shall not count as an eligible tournament for the State Tournament.

#### **Section 14.**

##### **Forfeits**

In tournament competition, the wins and losses and all statistics accumulated shall remain in the books for a pitcher who has forfeited one or more games for any reason. A pitcher may miss any number of games due to illness or legitimate reason approved by the tournament director or tournament committee and still be allowed to return to competition. If a pitcher forfeits for an unapproved reason, the pitcher will not be allowed to return to competition and will forfeit all prize money and/or awards. Any pitcher who forfeits for an unapproved reason may be suspended from tournaments for up to one year. The Grievance Committee is required to meet within two weeks upon notification of a pitcher forfeiting for unapproved reasons. The decision of the committee shall be final.

#### **Section 15.**

After a tournament schedule has been completed and announced there shall be no refund of entry fees to a no-show or a pitcher that drops out of the tournament. Pitchers that are no-shows to a preregistered tournament are required to pay the entry fee and any additional fee. The pitcher shall be suspended immediately and shall not

*Continued on next page*

be reinstated until all fees have been collected. Notification shall come from the secretary to tournament directors. The repayment may be added to entry fees or membership dues, whichever comes first. Upon receipt of this fee the member shall be reinstated and the tournament director shall notify the secretary.

**Section 16.**

Groups scheduled for the second or later shifts shall not begin warmups until announced by the tournament director. Only pitchers scheduled for that shift shall warmup.

**Article VII: State Tournament**

**Section 1.**

To qualify for the State Singles Tournament a MHPA member must have completed four sanctioned events within Michigan, from the previous State Singles Tournament. A junior must complete one sanctioned tournament. The high three tournament percentage shall decide the placement in his/her class. The presiding class A State Champion shall be the top seed in their respective divisions. All classes are to be scheduled by the State Tournament Committee consisting of the current President as Tournament Director and the rest of the Executive Council as assistants. The committee has the option to set up classes to the best of their abilities. All entries and qualifications for the State Tournament must be received by the secretary or tournament director on the Sunday one week before the tournament. At State Tournaments pay judges \$15.00 per session from the MHPA account.

**Section 2.**

A resident of the Upper Peninsula must compete in three sanctioned tournaments in a recognized association or league to enable the member to qualify for the State Tournament.

**Section 3.**

Seniors (age 60 and over) may compete in Senior and open divisions at the State Tournament.

**Section 4.**

While pitching, all participants of the State Singles Tournament shall wear a shirt or blouse with their last name professionally lettered on the back.

**Section 5.**

There shall be two trophies or plaques per class for the State Singles Tournament.

**Section 6.**

The State Tournament entry fee shall be \$40.00. At State Tournaments pay judges \$15.00 per session from the MHPA account.

**Section 7.**

Any club that meets the requirement of 18 lighted courts should be able to host the singles state tournament. If there is no host club for the singles state tournament, The executive council will contact qualified clubs and award one of them the tournament. The MHPA will decide how 50/50 raffles are conducted and by who during the State Tournament to supplement the prize money

**Section 8.**

This association shall award the Junior Boy and Junior Girl State Champion a \$100 scholarship each. These scholarship monies shall be awarded upon a college, university or trade school's letter of enrollment to the association. This award must be claimed before their twenty-first birthday. Junior and Cadet players are to pay the State Tournament entry fee. They will be eligible to receive monetary awards for the class pitched in.

**Article VIII: State Doubles Tournament**

**Section 1.**

To qualify for the State Doubles Tournament a MHPA member must have completed one sanctioned event or league within Michigan during the last 12 months.

**Section 2.**

The combined NatStats average of both players must not exceed 120.

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**Section 3.**

All classes are to be scheduled by the Tournament Director (current president of the MHPA). The Tournament Director has the option to set up classes to the best of his/her ability.

**Section 4.**

If two juniors enter as a team Junior and Cadet players are to pay the Double State Tournament entry fee. They will be eligible to receive all monetary awards (patches, plaques, and Money)

**Section 5.**

A trophy or plaque will be awarded to the first place winners in each class.

**Section 6.**

Entry fee is \$40.00 per team.

**Section 7.**

Sign-up deadline is 9:30 a.m. on the day of the tournament.

**Section 8.**

While pitching, all participants of the State Doubles Tournament shall wear a shirt or blouse with their last name professionally lettered on the back.

**Section 9.**

Any MHPA club that meets the requirements of having 12 similar courts may be able to host the Doubles State Tournament. Bids will be accepted at the fall scheduling meeting. If more than one club bids, Tournament Directors present will vote to award the club. The club must be able to host a cookout/potluck meal in between the morning and afternoon sessions. Only the host club will be able to run 50/50 drawings during the tournament.

**Section 10.**

**A non-walking doubles tournament may be added to the MHPA schedule.** Same rules as Walking doubles except for the walking. Same scoresheet. The Tournament Director should review any changes in the rules during the orientation. No "special lunch" will be served. This is treated like a regular district tournament. Fee of \$20 each team member or \$40 per team.

**Article IX: Playing Rules**

**Section 1.**

All NHPA playing rules and regulations shall apply.

**Section 2.**

Referees or judges appointed by the Board of Directors, tournament committee or tournament director shall decide points when contestants are in doubt. Decisions of the referee or judge shall be final. Referees and judges shall ensure that rules are followed

**Section 3.**

All pitchers and score keepers shall wear shirts and blouses.

**Appendix A: Miscellaneous Rules**

A. Copies of rules, regulations and the Constitution and By Laws shall be given to all new members and published in the newsletter each year for current members.

B. Judy Curtiss, Dick Frakes, Paul "Dewey" Howard, and Bob Wells are granted lifetime membership to the MHPA. (Lee Jacobs will forever remain on the active membership rolls. See F below.)

C. The fiscal year for the MHPA shall be 10/1 through 9/30.

D. eShoe averages can be printed from the NHPA's website or a copy can be requested from the Statistician.

E. A resolution passed by the membership of the MHPA on March 20, 1994, has retired MHPA/NHPA card number 300001 in honor Lee Jacobs. Mr Jacobs is to forever remain on the active membership rolls of the MHPA

**MHPA Ringer Report Editor**

Dean Schmitz

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**FIRST CLASS**

**NHPA/MHPA Membership Application**

Name: \_\_\_\_\_ Last NHPA Card #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Is this a new address? [ ] Yes

Phone: (       ) \_\_\_\_\_, Email: \_\_\_\_\_

*How do you wish to get the Ringer Report?*    ☐ *website*    ☐ *standard mail*

(Circle One) Category:    Man 40'    Man 30'    Woman    Junior Girl    Junior Boy    Cadet

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ **Mandatory for Juniors and Men Pitching at 30'.**

*(We would appreciate all pitchers providing birth date for statistical purposes.)*

\_\_\_\_ **Full Member \$45:** Voting member with full privileges, able to enter all sanctioned tournaments upon paying fees.

\_\_\_\_ **Provisional Member \$10:** Must pay entry fees and can play in as many tournaments as you like for the year.

\_\_\_\_ **Trial Member \$0:** Must pay tournament entry fee and allowed only one tournament.

(Provisional and Trial memberships are for first time NHPA members. If you were a previous NHPA member, Provisional/Trial memberships cannot be used.)

Make Check Payable to: MHPA

Mail to: **Josh Lull, 1207 Springview Ct., Middleville, MI 49333**    Email: **joshlull@gmail.com**

FULL MEMBER Card Costs: \$45.00 Adults - \$38.00 for second card in the same household.

\$0.00 Juniors    \$7.00 for a junior wanting to receive the newsletter

\$8.00 Ringer Report Subscription only. (Subscription included in full membership.)